

The **GALLERY**

Mercer County Community College
Communications Building, 2nd Floor
1200 Old Trenton Road
Trenton, New Jersey 08690

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Trenton, New Jersey
Permit No. 1579

Mercer County Artists 2014

March 11-April 3, 2014



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This exhibition is sponsored by and funded in part through a grant from the Mercer County Cultural and Heritage Commission through funds from the New Jersey State Council on the Arts/Department of State, a funding partner of the National Endowment for the Arts.

Mercer County

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Dylan Wolfe

CALENDAR

Eligibility

- Mercer County Artists 2014 is a juried exhibition open to visual artists ages eighteen or older, who live, work, or attend school in Mercer County, NJ.
- Up to two (2) original works in any media except photography may be entered.
- Works must have been executed in the two years since March, 2012.
- Entry fee of ten dollars (\$10) for one piece (\$15 for two) — cash or check payable to Mercer County Community College or MCCC — must accompany entries.

Media

Works in all media **except photography** will be considered. **2-Dimensional** works may not exceed 60 inches in any direction. Work must be framed and wired for hanging. Tape or bracket framing is not accepted. **3 Dimensional** works (sculpture, ceramics, glass, jewelry, etc.) may not exceed 60 inches in any direction or 75 pounds in weight.

Juror

To Be Announced!

Please visit the Gallery's website for up-to-date information on the Juror selection. www.mccc.edu/community_gallery

Awards

\$1,500 in purchase and merit prizes will be awarded. Mercer County Cultural and Heritage Commission Purchase Award winners become part of the County's permanent art collection.

Liability

Entries are insured from the time of delivery until the official pick-up dates (see CALENDAR). The College assumes no responsibility for works left after the pick-up dates listed in this prospectus. **Works remaining after the pick-up periods will be disposed of at the discretion of The Gallery.** The College reserves the right to reproduce any entry for publicity purposes. Submission of entries constitutes the artist's acceptance of these terms.

Sales Commission/Insurance Value

The Gallery at MCCC retains a 25% commission on work sold. Insurance value of a piece may not exceed sale price less the College's commission. Work does not need to be for sale.

Entry Forms

Fill out entry forms completely. Work accompanied by incomplete forms cannot be considered. Type or print all information carefully. Call (609) 570-3589 or email galleries@mccc.edu with questions.

Submit entries	Saturday, March 1, 2014 9:30 am - Noon
Pick up works not accepted	Saturday, March 1, 2014 3:30 pm - 5 pm
Opening Reception	Thursday, March 13, 2014 5 pm - 7:30 pm
Final day of show	Thursday, April 3, 2014
Final pick-up	April 4, 10 am - Noon April 7, Noon - 3 pm April 8, 3 - 6 pm

NOTE:

Submission, jurying, and pick-up of work not selected for the exhibition all takes place on the same day. Arrangements must be made to pick up your art work the same afternoon if it is not selected for inclusion. **NO EXCEPTIONS CAN BE MADE.** A full list of the assigned number of accepted work will be posted outside the gallery by 3:30 pm on March 1. Email messages will also be sent by 4 pm to participating artists who provide email addresses.

Mercer Coutny Artists 2014

Submission 1

Securely affix to back or bottom of artwork.

Artist: _____

Title of Work: _____

Sale Price: _____

Insurance Value (if **NOT** for sale): _____

..... Cut Here

Mercer Coutny Artists 2014

Submission 2

Securely affix to back or bottom of artwork.

Artist: _____

Title of Work: _____

Sale Price: _____

Insurance Value (if **NOT** for sale): _____

Mercer County Artists 2014

Entry Form (complete information below)

Artist: _____

Address: _____

Phone: _____

E-mail: _____

If NOT a Mercer Resident, please enter your school or place of employment:

CUT ALONG THIS LINE

Submission 1

Title: _____

Media: _____

Year of Work: _____

Sale Price: _____

Submission 2

Title: _____

Media: _____

Year of Work: _____

Sale Price: _____